

No 5830 F.

LEWIS AND CLARK CENTENNIAL  
AND AMERICAN PACIFIC EXPOSITION  
AND ORIENTAL FAIR.

MONTHLY PHOTOGRAPHIC PASS.



PASS \_\_\_\_\_

ACCOUNT \_\_\_\_\_

DIV. \_\_\_\_\_ DEPT. \_\_\_\_\_

ISSUED SUBJECT TO CONDITIONS PRINTED ON INSIDE  
OF BACK COVER.

*John A. Wakefield*

*W. H. Wade*

DIRECTOR, CONCESSIONS AND ADMISSIONS.

PRESIDENT AND DIRECTOR GENERAL

VOID UNLESS COUNTERSIGNED BY

**F. B. DAVISON**, CHIEF, DEPARTMENT OF ADMISSIONS.

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Lewis & Clark Centennial Exposition

FORM D.A. 23.

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